



Inna l-llāha yaj‘alu ‘ibādahu su‘adā’a bi barakatih wa akbaru l-barakāti fi Ramaḍān wa khāṣṣatan fi t-tarāwīḥ.

Bi sababi l-ighlāqi (Lockdown) lā budda an nakūna fi s-sā‘ati t-tāsi‘ati fi l-bayt, wa li dhālik wa (ba‘da r-rujū‘i li l-mashāyikh) qarrarnā ‘amali t-tarāwīḥ bi shakli munāsibin li ṭ-ṭawāri’.

Innaha qaṣīra, taḥṭawī ‘alā marratayn arba‘ raka‘āt wa ṣalātu l-witr. Wa tabda‘u bi adhāni l-‘ishā‘i fi th-thāminati wa r-rub‘.

Wa bi l-kulliyya sayakūnu ‘indana l-masāru t-tālī fi l-bayti: ifṭārun qaṣīrun mathalan ‘alā thalāthi tam-rāt wa ba‘ḍa sh-shāy wa ṣalātu l-maghrib. Thumma t-tarāwīḥu fi l-masjidi wa ba‘dahā ‘ashā’un mustarīḥun bi l-bayt.

Man yastaṭī‘u an yaf‘ala dhālika bi nafsin masrūratin, fa marḥaban bih. Wa na‘malu an taḥzā hādhihi ṭ-ṭarīqatu li inqādhi t-tarāwīḥi bi riḍā l-llāha subḥānahu wa ta‘ālā.

Allah makes His servants happy through His blessings. The greatest blessing is in Ramadan, and especially in Tarawih.

Due to the local lockdown, we have to be back home by nine o’clock. Therefore, we have decided (after consultation with the Sheiks) to adapt the Tarawih to the emergency situation.

It’s short, contains four rakats twice and the Salat ul-Witr. And it starts with the Adhan for the night prayer already at eight fifteen.

So all in all, we have the following sequence:  
At home: a short iftar with, for example, three dates and some tea and Salat ul-Maghrib. Then Tarawih in the mosque. Then a relaxed dinner at home.

Anyone who can do this with a happy heart is welcome. We hope that Allah s. w. t. will be pleased with this way of saving the Tarawih.